

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 23518 S. OAKREST LANE	
LOT NO. 32	BLOCK
TRACT 29420	
SIZE OF LOT 58 x 100	NO. OF BLDGS. NOW ON LOT 0
USE OF EXISTING BLDG.	
OWNER Normandie Park	TEL NO. DA.3-9100
ADDRESS 16901 S. Western Gardena	
ARCHITECT OR ENGINEER E.L. Pearson	TEL NO. SP.2-2481
ADDRESS 343 Hawthorne Way	
CONTRACTOR R. A. Watt, Incorporated	TEL NO. DA.3-9100
ADDRESS 16901 S. Western Gardena	
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>	
SQ. FT. SIZE 2295	NO. OF STORIES 2 NO. OF FAMILIES 1
USE OF STRUCTURE Residence	
Plan 4004 BR	
SIGNATURE OF APPLICANT C. Schuch	
VALUATION \$ 26,400.00	

P.C. FEE \$ **49.00**PMT. FEE \$ **98.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE

R A WattADDRESS **16901 S. Western Gardena**

BUILDING ADDRESS 23518 S. OAKREST LANE			
LOCALITY CARSON			
NEAREST CROSS ST.			
DISTRICT NO. 12	GROUP I	TYPE CONST. II	APPROVED BY Clements
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 0 DWELL. UNITS 1			
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. 4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL	
USE ZONE R-2	SPECIAL CONDITIONS P.P. 14215		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L. 20'			
SIDE P. L.			EXIST. WIDTH
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE 5-7-65	INSPECTOR'S SIGNATURE [Signature]
FRAME: FIRE STOPS, BRACING, BOLTS		6-17-65	
FURNACE: LOCATION, GAS VENT, DUCTS		8-23-65	
LATH. INT.		8-23-65	
LATH. EXT.		6-23-65	
HOUSE NUMBER CORRECT AND POSTED		8-23-65	
FINAL		8-23-65	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1603406 APR 21 2 3 A

49.00 \$

1603413 APR 21 1 A

98.00 \$

[Signature]

INSPECTOR COPY

Int 32 Int 29420 APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN			
RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH
40	80	20	\$.20
19		ADD'L OVER 20	\$.10
21		60	5.00
LIGHTING	TOTAL	FIRST 20	19
FIXTURES	19	ADD'L OVER 20	.10
RANGES	CLO. DRYERS	WTR. HTRS.	1.00
GARB. DISP.	STA. COOK		
DISHWASH.	AUTO.-WASH.		
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	5	.50
MOTORS:	OVER	NOT OVER	H.P.
	0	1	1.00
	1	3	1.50
	3	8	2.00
	8	15	2.50
	15	50	3.00
	50	100	5.00
SIGNS:	NO. TRANS.	NO. LAMPS	
SERVICE 0-600V-NOT OVER 200A			1.00
SERVICE 0-600V-OVER 200 A.			2.00
SERVICE OVER 600V			5.00
MISC.			
PERMIT ISSUING FEE			2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00
TOTAL FEE			\$ 19.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *B. J. Lamb*

BUILDING ADDRESS	23518 S. Oakrest Dr.		
LOCALITY	Torrance		
NEAREST CROSS ST.	245 S. Normandie		
OWNER	A. A. Watt Inc.		
MAIL ADDRESS	16901 S. Western		
CITY	Gardena	TEL. NO.	
ELECTRICIAN	R. T. Electric		
ADDRESS	353 S. Normandie		
CITY	Los Angeles	TEL. NO.	4511
STATE LICENSE NO.	232444		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	R2	Dean

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6-18-65	<i>Joseph C. Roohan</i>
WIRING	8-23-65	
FIXTURES	8-26-65	
POWER	8-23-65	
UTILITY CO. NOTIFIED	8-23-65	
FINAL	8-23-65	

VALIDATION
CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

1AC 17093 MAY 5 2 A 1930

Dean

INSPECTOR COPY

CE808 3-64
76A6420

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	32
BLOCK	TRACT	29420
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Res	
CONTRACTOR	B L Crume	
ADDRESS	13000 Ocaso Ave	
CITY	TEL. NO.	La Mirada 941 0289
REGISTRATION NO.	STATE	CY 42157540
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 5 -
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

BUILDING ADDRESS	23518 Oakurst Lane
LOCALITY	Normandie, Aguilera
NEAREST CROSS ST.	
OWNER	R A Watt
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAP BK	PG	PROCESSED BY
12	J			Whinn

STATION 7+01		DEPTH
MANHOLE REFERENCE	UPPER LOWER	
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.	
Y. CURB	P.L.	
CO. IMP. NO.	P.C. NO. 7037	
TRUNK PERMIT NO.	ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT
RECORD. INSTR. NO.	DATE	
HWY. OR ST. WIDENING		
STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL		
CHARGES		
CONNECTION CHARGE FEE		
REIMBURSEMENT FEE		

OWNER'S AUTHORIZATION	PERMIT \$ 2 00
	TOTAL FEE 7 -

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT Watt
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE B L Crume

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7/14/65	W. Crume
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

LAC 60873 JUL 14 1965

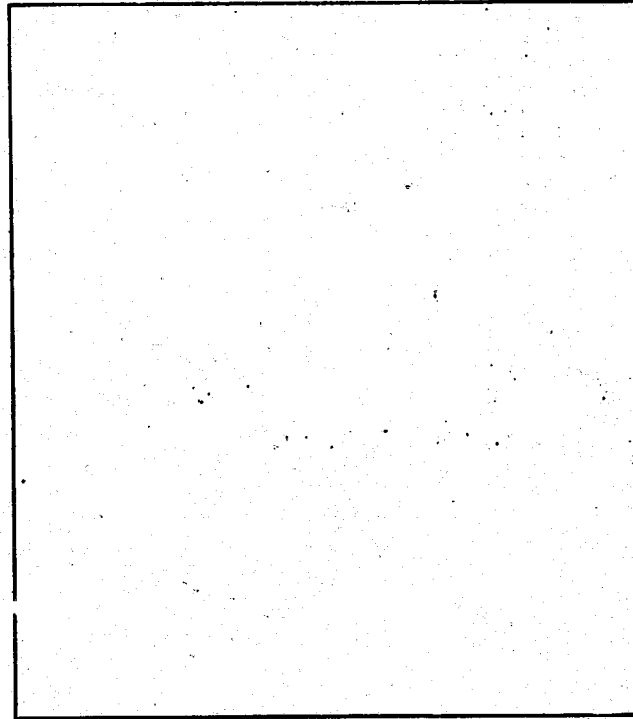
7.00 \$

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES